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ENTER R3700

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
SLISHMAN, S.H. ) Examiner: To be assigned  
Serial Number: 10/074,009 ) Art Unit: 3763  
Filed: February 14, 2002 )  
For: PER KILO DOSER ) Docket No.: UNME-0118-1  
)

#3

**Director of the U.S. Patent and Trademark Office**  
**Washington, D.C. 20231**

**INFORMATION DISCLOSURE STATEMENT**

Sir:

Pursuant to 37 C.F.R. §§ 1.51(b), 1.56, 1.97 and 1.98, this Information Disclosure Statement is submitted in the above-identified patent application, which claim the priority date of March 31, 2000, the filing date of Patent Application No. 09/541,023. A listing of documents to be published on the face of any patent granted from this application is submitted herewith on Form PTO-1449. Any other documents or information submitted for consideration by the Examiner are listed in this paper. A copy of each U.S. and foreign patent, or each publication or portion thereof listed or herein identified, is submitted herewith, except that a copy of any U.S. patent application identified herein or any patent, publication or other information listed herein cited or submitted in a prior application relied upon for an earlier filing date and identified below, is not submitted herewith.

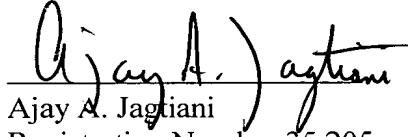
**CERTIFICATION**

This Information Disclosure Statement is submitted prior to the mailing date of the first Office Action on the merits received by Applicant in the above-identified application.

The Examiner is requested to acknowledge consideration of the information provided in this paper in accordance with prescribed procedures.

Please charge any additional fees or credit any overpayments in connection with this paper to Deposit Account No. 10-0233.

Respectfully submitted,

  
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October 10, 2002



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|--|--|------------------------------------|-----------------------------|
| Form PTO 1449<br><br>U.S. Department of Commerce<br>Patent and Trademark Office<br><br>Information Disclosure Statement by Applicant |  | ATTY. DOCKET NUMBER<br>UNME-0118-1 | SERIAL NUMBER<br>10/074,009 |
| APPLICANT<br>SLISHMAN, S.H.  |  |                                    |                             |
| FILING DATE<br>02/14/2002  |  | GROUP<br>3763                      |                             |

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## U.S. Patent Documents

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE          | NAME     | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|------------------|-----------------|---------------|----------|-------|----------|----------------------------|
|                  | 4,713,888       | Dec. 22, 1987 | Broselow |       |          |                            |
|                  | 4,823,469       | Apr. 25, 1989 | Broselow |       |          |                            |
|                  | 4,926,885       | May 22, 1990  | Hinkle   |       |          |                            |
|                  | 5,010,656       | Apr. 30, 1991 | Broselow |       |          |                            |
|                  | 6,132,416       | Oct. 17, 2000 | Broselow |       |          |                            |
|                  |                 |               |          |       |          |                            |
|                  |                 |               |          |       |          |                            |
|                  |                 |               |          |       |          |                            |
|                  |                 |               |          |       |          |                            |

## Foreign Patent Documents

|  | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|-----------------|------|---------|-------|----------|-------------|----|
|  |                 |      |         |       |          | YES         | NO |
|  |                 |      |         |       |          |             |    |
|  |                 |      |         |       |          |             |    |
|  |                 |      |         |       |          |             |    |
|  |                 |      |         |       |          |             |    |

## Other Documents (Including Author, Title, Date Pertinent Pages, Etc.)

|          |  |                 |
|----------|--|-----------------|
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**EXAMINER:** Initial if citation is considered, whether or not citation is in conformance with MPEP 609; draw a line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant